

Garretson Sportsmen's Club
Meeting Minutes – 9-20-17

Call to order – 6:00 pm

Pledge of Allegiance

Officers Present

President – Steve Davis

Vice President – Chris Sieve

Secretary – Bill Miller

Treasurer – Chuck Brown

Board Members Present

Gene Corbett

Don Klingbile

Mark Mortenson

Brain Stillson

Terryl Cadwell

Jordan Hefner

Steve Bruce

Dave Swenson

Committee Reports

Youth Trap Shooting – Spring of 2017, 3 schools participated (Brandon Valley, Garretson & Harrisburg) 40 middle and high schoolers all together, each School sent 5 shooter to the state shoot, 700 young people participated Statewide. By Andy Hermanson

Old Business

1. Club Rental Rates – Summer \$150-winter \$200, Classes - \$50 base rate \$10 per attendee, member private rental \$100.
2. 3 enhanced carry classes so far this year
3. New shooter classes, 6-10 participants each, offered every other month
4. 200 yd range concrete containment structure to be finished by end of October.
5. Welding seams on steel backstops on indoor range still to be accomplished.
6. Volunteers able to open indoor range 4 nights a week accomplished.
7. Continue to explore social media to promote GSC events and activities.
8. GF&P Huntsafe Class was held at GSC on the weekend of Sept. 16-17, 2017
Forty-six children participated, all children passed. It was suggested that a GSC Brochure be prepared that could be shared with visitors to the GSC.

New Business

1. GSC to host a Casino Night on February 24, 2018. 150 tickets are now for sale at \$100 each.
2. Meeting times may be changed to either Tuesday or Thursday evening.
3. Terryl Cadwell reported on the Midway Foundation and it's philanthropic initiatives in support of getting more youth involved in the shooting sports.
4. Rifle range infractions and possible solutions were discussed (shooting after hours, letting non-members in, shooting non-approved targets, bullet escapement). Having all new members take a short class on GSC policies and procedures was discussed.
5. Changing size of rifle range backstops from 35"x 39" to 36"x 24" was approved.

Motion to adjourn – 8:05 pm - approved