

**GARRETSON SPORTSMEN'S CLUB  
TRAP, INDOOR PISTOL  
& SECURED, COVERED OUTDOOR RANGE (25,100,200 YARDS)**



**MEMBERSHIP RENEWAL FORM**

*(PLEASE PRINT)*

**NAME**(*print*) \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
\_\_\_\_\_

**Phone number**(*must provide*) \_\_\_\_\_

**Email**(*must provide*) \_\_\_\_\_

**Please supply your email. You will get a courtesy notice prior to your membership expiring.**

**5 DIDGIT NUMBER ON THE BACK OF YOUR MAGNETIC SWIPE (PROXIMITY)**

**CARD NUMBER**= \_\_\_\_\_

**X \$65.00 = Outdoor Rifle and Pistol Range, Manual trap thrower, Trap League, Indoor Pistol League, Discount hourly rates for indoor pistol range.**

**\*note \$25.00 = Trap League, indoor pistol leagues, manual trap thrower (this membership can only be purchased at the club during operating hours)**

**Memberships purchased from Jan 1<sup>st</sup> to Dec 31<sup>st</sup> will expire on April 1<sup>st</sup> of the next year**

**Please mail this form along with a check made out to;  
Garretson Sportsmen's Club  
PO Box 545  
Brandon, SD 57005**

**You will receive your updated paper membership card within 3 weeks. Please keep it with you while using the rifle range to verify your membership status to gun club staff. Thank you.**